

# nuntia

2022

NOVEMBER



**“THEREFORE, YOU MUST TREAT  
THE POOR WITH GENTLENESS AND  
RESPECT, REMEMBERING THAT IT  
IS TO OUR LORD THAT YOU DO  
THIS SERVICE”**

# Sheltering

My dear brothers and sisters,

May the grace and peace of Jesus be always with us! I am writing this note to celebrate a happy event within the Vincentian Family.

On Wednesday 9th November, as part of the lead up to the Sixth World Day of the Poor, Pope Francis blessed “Sheltering” a sculpture depicting the plight of those suffering homelessness across the world. The event took place on the steps of St Peter's and was attended by several Heads of the Vincentian Family and the members of the international Advisory Board for the FamVin Homeless Alliance.



The sculpture was created and presented to Pope Francis by the internationally renowned sculptor Timothy Schmalz. Pope Francis, in turn, donated the statue to the Vincentian Family in support of the 13 House Campaign of the FamVin Homeless Alliance.

To mark this event Fr Robert Maloney has written a reflection which I hope you can share with your congregations and associations – again it is translated into the various languages of the Vincentian Family. As we enter into the season of Advent we remember that Mary and Joseph were homeless when Jesus came into this world: the article can be found on the website <https://vfhomelessalliance.org/>

The final resting place for the statue is still being discussed with Vatican authorities but I invite you to consider whether you might want to commission a copy of the statue for your branch, as a symbol of the Vincentian Family's shared mission to the poor. If you wish to discuss this further, please contact Yasmine Cajuste at [homeless@famvin.org](mailto:homeless@famvin.org).

Finally, in donating this statue to the Vincentian Family Pope Francis encourages us to work towards practical solutions for those suffering homelessness. To date, the 13 Houses Campaign has housed 8,600 people in 60 countries across the world and is well on its way to its target of helping 10,000 people find a place to call home.

As the Holy Father did, I invite you to actively participate in the Campaign to propose new projects and especially in countries where we have yet to provide housing.

Please contact [fha.campaign@famvin.org](mailto:fha.campaign@famvin.org) for more details. Your brother in Saint Vincent,

**Fr. Tomaž Mavrič, CM**

President of the Vincentian Family Executive Board





# Confirmation of children in Malawi



I am pleased to inform you that on Sunday 16th October we had the confirmation of 160 children in the Parish of St. Joseph Spouse of Mary which was inaugurated last March -2022.

This year we have already given the sacrament of baptism to 25 adults and first communion to 190 children.

The priests from the Pastoral Centre, St. Peter's Major Seminary and Pirimity Parish helped us and Rev. Fr. Vincent Chilolo, Vicar General of the Diocese of Zomba, administered the Sacrament of Confirmation.

Fr. George and our Katamba fathers always support us with their timely help.

**Fr. S. Mahesh**





# A new parish for the CM in the Archdiocese of Lilongwe – Malawi

19th November 2022 is a significant day for the Congregation of the Mission, Malawi. On this day a new parish in the archdiocese of Lilongwe was inaugurated by Archbishop George Desmond Tambala OCD and was handed over to the Congregation of the Mission. Fr. Sojan John, Received the necessary documents from its mother parish for St. Bernadette Parish, Chitula, Lilongwe. Fr. Sojan will officially take charge of the Parish in March as the Congregation of the Mission, Malawi, does not have sufficient personnel at present. The inauguration was a big event in the Diocese and many priests and a large number of Catholics attended Holy mass.



The Archbishop of Lilongwe had invited the CM to take up a new parish in his Diocese and with the Provincial after visiting and discussing with his council decided to take up the new mission and enter into a new Diocese in Malawi. St. Bernadette Parish has been created from the two other parishes of Christ the King, Nambuma parish in Dowa deanery and St. Peter's Namitete parish in Likuni deanery. St. Bernadette, Chitula parish has five zones, 26 outstations, and 95 small Christian communities. Of the 95 small Christian communities, 74 have come from Christ the King parish, Nambuma, and 21 small Christian communities have come from St. Peter's Namitete parish. May the good God continue to Bless CM Malawi.

**Fr. George Kannamkulath CM**  
Zomba, Malawi

# Transdisciplinary session on the sexual abuse of children and vulnerable people Cameroon



On 29 October 2022, a transdisciplinary session on the sexual abuse of minors and vulnerable persons was held in Yaoundé (Cameroon). In preparation for this important event, the letter of the Superior General, written for the occasion, was read and worked on beforehand by the formators and students of each stage.

This session addressed the lines of action of our General Assembly in Rome 2022, the Pope's call for zero tolerance of abuse in his audience, and the current situation of the Church around the world with regard to this crisis.

The aim of this meeting was to raise awareness, educate and prevent on the issue of sexual abuse.

The audience consisted of Propaedeutics, Scholastics, Internal Seminarians and their various formators.

While the introduction aimed to place abuse in the very broad and general framework of the issue of the power and ministry of generating, protecting and promoting life exercised by clerics and pastoral agents, the conclusion underlined the need to combat the clericalism of the laity and clerics as one of the ways to deepen and improve the fight against the crime of sexual abuse.

The first presentation, by a woman founder of an association that fights against sexual abuse of children and women, aimed to highlight, with figures, the reality and extent of sexual abuse in families, social and state structures and the Church in Cameroon.

The second intervention, by a psychologist, aimed to highlight the roots and the disastrous psychological, social and moral consequences of this abuse with its manifestations on the victims. The intervention also emphasised the need to break the law of silence, which sometimes causes harm, fear and shame to both victims and perpetrators, with a view to healing, recovery and justice.



The third speaker, a canonist, through his approach to canon law, highlighted the position of the Church from the point of view of law: to listen to, protect and accompany victims, and to protect itself from slanderous allegations. He showed that today's Church has a duty not to protect itself by protecting abusers, but to protect itself by encouraging victims to speak out and by fighting against such abuse within the Church, by its members in authority. Much emphasis was placed on the zero tolerance called for by the Pope to protect victims and to preserve the coherence, credibility and legality of the Church in its life and mission.

From now on, close collaboration with the judicial authorities is necessary to shed light on the matter, in order to remove immunities in a climate of truth and trust.

The fourth speaker, a lawyer, presented sexual abuse in Cameroonian criminal law. After insisting on the equality of all persons before the law, he presented the judicial procedure in this matter and the different penalties according to the nature of the offence.

At the end of each presentation, a dialogue session with the seminar participants enabled some aspects to be explored and others to be clarified in a cross-cutting approach. The day's colloquium ended with the seminarians proposing a charter to combat sexual abuse in the CM, the Church and our communities. In addition, the seminarians proposed a necessary vigilance and psychological accompaniment.



# Father Fernando Sanchez, new national director of OMP – Argentina

Fr Fernando Sanchez, CM will head the Pontifical Mission Societies of Argentina for the period 2022-2027. He succeeds Fr Jerzy Marian Faliszek SVD.

The Episcopal Commission for the Missions (CEM) has confirmed that Cardinal Luis Antonio Tagle, Prefect of the Congregation for the Evangelisation of Peoples, has appointed Father Fernando Sánchez Donati CM as National Director of the Pontifical Mission Societies (PMS) in Argentina for the period 2022-2027.

Fr. Sánchez was born on 1 November 1973 in Tancacha, province of Córdoba and was ordained a Vincentian priest on 17 June 2000. From 1992 until his departure for the mission in Bolivia in 2021, he participated in missionary groups as a member and companion.

He was vicar at the Basilica of Luján, the Miraculous Medal Shrine in Buenos Aires and Montevideo (Uruguay). He worked in vocations and youth ministry during his time at the Seminary of the Miraculous Medal and in popular missions during his stay at the Cordoba Mission House and in accompanying branches of the Vincentian Family.

He was a missionary ad gentes in the province of Camacho, El Alto, Bolivia. He was part of the itinerant missionary team of the Southern Cone of his congregation together with priests from Chile, Peru and Ecuador. During the period 2021-2022 he was sent as a missionary to the department of Beni, in the Bolivian Amazon, more precisely to the parish of Virgen de Guadalupe de Huayllani in Cochabamba.

The bishops who make up the commission asked for prayers and accompaniment for this new service that Father Sanchez will undertake in the PMS, and invite them to continue to support the work of promoting the universal missionary spirit among Christian communities.

Meanwhile, the outgoing national director of the PMS, Father Jerzy Marian Faliszek SVD, will celebrate a Mass of thanksgiving on Saturday, December 3, at 10 o'clock, in the parish of Santa María de Betania (Medrano 752, in the Almagro neighbourhood of Buenos Aires).

"Jorge for these years and our prayers in this new service from his congregation at the service of the mission", they concluded.

The Episcopal Commission for Missions is presided over by Monsignor Fernando Martín Croxatto, bishop of Neuquén, and is made up of Monsignor Vicente Bokalic CM, bishop of Santiago del Estero; Monsignor Darío Rubén Quintana OAR, bishop prelate of Cafayate; and Monsignor Alejandro Daniel Giorgi, auxiliary bishop of Buenos Aires.





# Echoes of the Berceau School Argentina

*From the 24th to the 28th of October we gathered at the retreat house of Our Lady of Betharram, located in Lambaré, Paraguay, to carry out the second module of the Berceau School.*

*On this occasion, representatives from Argentina, Bolivia, Chile, Paraguay and Uruguay, from the different branches of the Vincentian Family, had the opportunity to live intense days of study and analysis of our charism.*



From the historical point of view, Fathers Carlos Javier Gózález, CM, Hugo Ricardo Sosa, CM, and Gustavo M. González, CM, introduced us to the context in which the foundational experiences took place, the life of the Church in the time of St. Vincent and St. Louise, and the main events in the life of our holy founders. It has been for all of us a source of knowledge and inspiration to respond to the new needs that today's reality demands of us as committed lay people.

From the updating of the charism, we experienced a moment of dialogue with the provincials of the Congregation of the Mission, the Company of the Daughters of Charity and the Congregation of Vincentian Sisters of Zagreb, together with representatives of AIC Paraguay, VMY APU-CHILE, and SSVP Paraguay.

Paraguay. It was a moment of authentic Koinonia, visualizing the pastoral work and the way in which they respond to what God asks of them, filled our hearts with love, strength and commitment.





On the penultimate day of our formation with Sr. Natalia Romero, HC. we got to know St. Louise de Marillac better, we shared key moments of her life and we visualized her preponderant role for the concreteness and continuity of the charism in history and today. As a DISCIPLE since her baptism, COLLABORATOR, FOUNDER, and WOMAN OF THE CHURCH, Saint Louise bequeathed to us the constancy, perseverance and strength of spirit that we must carry forward as partners in God's work. On the same day, the pleasant surprise of participating in a videoconference made us even more enthusiastic. Corpus J. Delgado, CM. and Fr. Isaac Demets Reyes, CM. donated their time for a moment of dialogue. This meeting between Spain and the representatives of the localities that attended was deeply enriching for us; to know the role of the Secretariat in the formation of the Family and to deepen our understanding of the best way to continue carrying forward the Charism in our realities was the driving force of the talk. The afternoon surprised us again with a video conference about the Systemic Change that FamVin proposes for this new world. Jim Claffey, representative of the CM at the UN, introduced us to the perspective of systemic change, its methodology, its significance and its place in God's plan. Afterwards, Fr. Gustavo shared with us some concepts on the same subject.

On the last day of our meeting, in continuity with the theme of systemic change, we saw some projects that have been successful in the application of this methodology, which shed light on our realities. Subsequently, and within the framework of the same theme, by means of a videoconference with Juan Manuel Palacios, Manager of the consultancy VRS, we worked on the methodology of problem analysis to contribute to sustainable change, in the different future projects, or from the same situations that our environment brings us. It has been a dynamic, pleasant and profitable time to incorporate useful strategies.

All these days were full of charity, fraternity and unity. Gustavo and Sister Juana Araujo, HC, to whom we are deeply grateful for the effort, commitment and accompaniment, for having helped us to share enriching experiences, learnings that will be tools to deepen our role in the realities of our work.



We assume the commitment to put into practice what we have learned, to deepen the topics through reading and replication in our environment. We thank the Heavenly Father for the opportunity he gives us; seeing the poor in our service is undoubtedly the possibility of seeing with their eyes and feeling with their heart. The Berceau School is and will continue to be a sign of synodality, of looking at our community life, of saying that we are Church, and of contributing from our formation (as Pope Francis says) "to the promotion of a culture of encounter and solidarity, of respect and dialogue, of inclusion and integration, of gratitude and gratuity".

May our Mother of the Miraculous Medal continue to accompany us, with her merciful eyes, and may St. Vincent and St. Louise bless us. United in Charity.

**Alejandro Nicolás Pereira**

Saint Catherine Labouré Institute  
Clorinda, Formosa

# Small Business – Panama

The Route of Experiences of small entrepreneurs in the district of Renacimiento, Chiriquí, Panama.

This experience took place as part of the Vincentian Youth Camp "Come and Follow Me" on 4 November 2022.

Fifty young people participated. The training camp lasted from 2 to 6 November 2022.

Support us by spreading these videos of young entrepreneurs. Share it on your different social networks. Thank you very much.



# Training for the 2023 mission Costa Rica

Formation for the mission 2023 in Renacimiento at the Colegio Seminario in San José Costa Rica  
On 19 and 20 November 2022, 8 lay missionaries and 2 confreres joined us.

The themes of formation, analysis of the local reality, the current magisterium and the guidelines of the General Assembly of the C.M. were discussed.

On 6, 7 and 8 December 2022, the Misevi Premission will be held in Candela and Mellizas.





# "Waiting for Peace, doing Good" Interview at Father Nowak Vitaliy



## **When and how did you become aware of your Vincentian Missionary Vocation?**

My missionary vocation matured during the time that I served the poor in the Vincentian parishes (1990 in Karpathos).

During that time, I was not only responsible for the liturgy in the parish, but I also had the opportunity to come face to face with the reality of these people. When I left the church, I worked with the poor (visiting and accompanying the elderly and the infirm, organizing various missionary activities to benefit those individuals living the poorest areas). Concrete and direct assistance for these people had a profound effect on me.

I still remember those times that as a young priest in the Congregation of the Mission, I helped elderly women in my village cut up wood and draw water from the well: all of this is part of the Vincentian charism which implies dedicating time to assist people who are in need.

## **How long have you been in Ukraine, and in light of the present conflict, what are your missionary activities?**

I am a Ukrainian, but my formation took place in Slovakia: eleven years of philosophical and theological studies as well as my high school studies.

In 2003 I completed my studies and I returned to Ukraine. Together with Father Leonid (a member of the Vice-province of Cyril and Methodius) I was one of the first Ukrainian confreres.

There I was assigned to Kharkiv (in eastern Ukraine), my first mission. There we administer the Saint Vincent de Paul Parish. Before the war I fulfilled my mission in Odessa and first I was responsible for AIC and Vincentian family. After that I am responsible for Comunita in dialogo - rehab program for addicted people.





### **Has the bombing changed your situation as a missionary?**

Vincentian values have always guided my missionary vocation. Since the beginning of the war my mission has involved organizing humanitarian assistance. During the first two weeks, when most of the city of Kharkiv was bombed and destroyed and the parishes abandoned, I remained there to be with the people and to organize the distribution of food and medicine to those who had taken up residence in the basement of the church. At the same time, I organized humanitarian assistance in the eastern and southern part of the country. My missionary life and activity involve me in accompanying the people, especially those living in the most vulnerable areas of the country. I do this not only with my words, proclaiming the Good News, but also with my actions, distributing food baskets, organizing assistance on behalf of these people.

DePaul International, together with the worldwide Vincentian Family, collected a considerable amount of money for food and gasoline (more than 2,247 tons of food and gasoline). In this way, we have been able to help some 260,000 people.

Since the beginning of the war, I have been able to collaborate with a non-governmental organization and thus assist many people. My life is truly missionary: since February 2022 I have lived in my car, traveling throughout Ukraine while organizing meetings and distributing food. My travels continue and I have traveled thousands of kilometers in the Ukraine.

Each day, my missionary life continues to be developed in different communities. I have traveled throughout the Ukraine (from the west to the center of the country, and especially to the east and the southern part of the country where I met with bishops and laypersons and listened to their concerns).

At times, I have left the country in order to participate in international meetings. There I was able to obtain assistance for the people of Ukraine, especially now as the winter approaches (generators and wood have been donated and this will allow the people to survive during the weeks of winter).

I was happy to receive Cardinal Kraiewski, who in the name of Pope Francis supported and assisted Ukrainian people. The cardinal visited people in Odessa and Kahrkiv and expressed his joy to be with us. When we were with some volunteers he stated: it is impossible to adore Jesus in the Eucharist if the same Jesus is suffering in the person of the poor. Those who are suffering must be assisted and only then can Jesus be worshiped in his Mystical Body.

That summarizes the Vincentian teaching of leave God for God.



**The Pope chose the words, you will be my witnesses, as the theme for the last World Mission Day. What significance do these words have for you ... what does it mean to be a witness of Christ, a witness of Christ's love and mercy?**

The Pope's message implies that as missionaries we are with people so that our presence becomes a witness to our faith. It does not matter if people share our faith or profess some other faith ... people begin to ask questions about God and about faith and that provides us with an opportunity to speak about the gospel.

I remember that on the tomb of Saint Vincent de Paul in Paris one reads the following words: Jesus went throughout the world doing good. Today, those words imply doing good on behalf of men and women who are in need. During this time of war, people are being killed, cities are being destroyed and this in the context in which we must struggle in order to provide material and spiritual need to those men and women who are most vulnerable.





# Walking Village – Angola



From 17 to 25 November, the International Mission of Lombe in Angola received the visit of Father Nelio Pita Pereyra, CM Assistant General of the Congregation of the Mission. What is the reality of this mission that has experienced the presence of missionaries in the last 12 years? Let's take a look:

Lombe is crossed by a long, straight road that leads to the village of Calandula. Lombe is a village of walkers, and not only Lombe, but also the whole African population. Visitors also walk in, but do not walk out, according to the Kimbundu proverb, "Lombe dya kilumbanganda wiza ngana ki yvutwaka ngana". Vem senhor, não sai senhor!. The main attraction is that it has no attractions, it is only its people, loving, caring and welcoming. In this village of walkers, from very early in the morning, people make long journeys to their "labras" or crops before starting their daily work, they go to the chapels of their neighbourhoods or villages to participate in the worship led by the catechist, there they pray, reflect and share the Word of each day and give their daily work to God.

The Lombe Mission is located in the central north of the country, in the province of Malanje, 360 kilometres from the capital city of Luanda. Lombe is a rural area of approximately 1200 km<sup>2</sup>, with a population of more than 15,000 people, 98% of whom are peasants. Lombe is a population centre, made up of 7 Christian communities or bairros, each with its own chapel. The mission is made up of 42 Christian communities settled in villages, some of them more than three hours away by roads in bad conditions, and in the rainy season access is more difficult. The official language is Portuguese, but other local languages such as Kimbundu, Songo, Tchoqwe, and Umbundu are also spoken.

The population is mainly peasant farmers, but with little variety of crops. They live mainly on cassava, tapioca or manioc, which is the main food of the region and the country, with few options for culinary preparation. With a very wasteful process they obtain a very basic type of food called "funje". There is not a great variety of food, so malnutrition levels are very high. There are no sources of work, so poverty levels are very high and people have to make do with street vending of basic items, but with very little purchasing power. It is one of the most expensive countries in the region, and Luanda is the most expensive capital in the world.





The housing conditions are very precarious, built in adobe or mud, with tin or straw roofs, without basic services; living conditions, sanitation, hygiene and quality of life are also precarious, increasing mortality rates among the population, especially among children. In addition to malnutrition, people have to fight against malaria and typhoid fever, which increases during the rainy season, often leading to death.

As for the religious aspect, the African, and particularly the Angolan, is a religious being by nature, manifesting his religiosity as part of a community, in festive celebrations, dynamic liturgy and expressing his faith in everyday life. The animism of their ancestors prevails in the background of their religious experience, and there is a strong influence of feitichería, as well as going to mass and going to feticheros, fortune tellers or kimbandas. This aspect constitutes an immense challenge for evangelisation. In the same way, they manifest the cult of death, which they mix with cultural aspects such as dancing, crying and eating, often with alcohol. Here you can see that they are a very supportive people, the days before the funeral, the family of "obito" feels the company of the whole community.



The mission also owns a school as a co-partnership, the teachers are paid by the state and the administration is done by the church.

Most of the villages have their own self-built chapel, made of adobe or clay, where they meet daily to pray together and listen to the Word of God. After the rainy season, they often have to tear it down and rebuild it because of the condition it is in.

The Lombe International Mission in Angola started in March 2012 with three missionaries according to the criteria of the Congregation's Mission Statutes. They left good memories, demonstrating great apostolic and missionary zeal. The reason was the need to establish a Vincentian community in this country at the invitation of the Bishop of the local Church and to support the Vincentian Family, represented by the Daughters of Charity, the Vincentian Lay Missionaries, the Society of St. Vincent de Paul, the Miraculous Medal Association, the Vincentian Marian Youth and the Congregation of the Mission.

The new missionary team of Fathers Suresh Praban Siluvayya, CM from the Province of South India, Rony Kannanaikkal, CM from the Province of North India and Jorge Luis Rodríguez Baquero, CM from the Province of Colombia arrived five months ago. This missionary team carries out its work of evangelisation in four specific fields: 1) Pastoral care and evangelisation of the population of Lombe. 2) Accompaniment of the four communities of the Daughters of Charity belonging to the Province of Central Spain. 3) Advice and formation to the branches of the Vincentian Family already mentioned. 4) Promotion and accompaniment of young people with vocational concerns.



There are many challenges facing this mission.

- Language skills, on the one hand, the learning of Portuguese as the official language, but also of Kimbundu, which is a language originating from the Bantu culture, and which is still spoken in the villages today. The majority of the mission's population speaks this language.
- To maintain a more stable missionary team that can respond to the needs of the Church in the field of the evangelisation of the people, particularly in this mission of Lombe.
- To get to know the Angolan culture, particularly the culture of the Province of Malanje to which we belong, to appreciate its richness and to share the Gospel in this particular environment.
- Establish a Vocational Culture Project to support young people with vocational concerns.
- To think about Systemic Change projects that promote families, young people and children.
- Continue to accompany the formation of the different branches of the Vincentian Family present in Angola.





Vincentian International Mission Services

## BROTHER JIM DONLEVY'S Woodworking Shop Floor

Remember our "If I had a Hammer" appeal to raise funds for tools for Brother Jim Donlevy's woodworking program in Kenya? Well, recently we quietly raised \$4,000 to replace the floor in the workshop.

Why did VIMS do this quietly? We already had another appeal going on. So, we asked only Vincentian priests and brothers (who know Brother Jim very well!) to give to this flooring appeal.

Thanks to some very generous donors, we raised much more than was needed to replace the floor. Brother Jim now can make more improvements to the workshop.

For those who weren't around for our "If I Had a Hammer" campaign last year, it was a great cause where we sent around 300 toolkits to Brother Jim's woodworking program in Kenya.



In the Vincentian tradition, Brother Jim developed a program that blends learning concepts (book knowledge) with hands-on experience in the production facility where they make cabinets, shelves, tables and chairs, bed frames and much, much more.

In addition, the curriculum includes Life Skills classes, frequently taught by Vincentian priests. In the end, the trainees not only pass the National Carpentry Test but enter the job market with skills way beyond those of other recent test-takers. That's the Vincentian way.

Each year Brother Jim accepts up to 10 men into the first year of the program. Most are 18 - 22 years old and are from rural communities far from Nairobi. Priests and sisters refer candidates to the program. Those who succeed in year one which mixes time in the classroom with time behind the workbench move into the second year where they work full-time in the production workshop.



# Movements

## NOMINATIONES

AZCÁRATE GORRI Santiago	04/11/2022	Visitor Zaragoza (Reconfirmed)
REIS FERNANDES Gonçalo	04/11/2022	Director DC Portugal (Reconfirmed)
VILLAR SUÁREZ Manuel	15/11/2022	Visitor San Vicente de Paúl - Spain

## ORDINATIONES

OLIVEIRA TEODOSIO Cléber Fábio	Sac	FLU	26/11/2022
RACANAC MATEO Carlos Francisco	Sac	AMC	26/11/2022
RAMÍREZ GARCÍA Óscar Efraín	Sac	AMC	27/11/2022

## NECROLOGIUM

Nomen	Cond.	Dies ob.	Prov.	Aet.	Voc.
CHILQUINGA VILLACIS Federico	Sac	02/11/2022	AEQ	65	32
CROATTO Hermindo Albino	Sac	06/11/2022	ARG	88	71
DUNNE Michael	Sac	11/11/2022	HIB	95	77
KARYONO SAPTO NUGROHO Timotheus	Sac	16/11/2022	IDS	80	53
NGUYEN VAN Joseph Nam	Sac	18/11/2022	VTN	34	7
MANZONI Ferdinando	Sac	20/11/2022	ITA	72	56
ALONSO MARTÍNEZ José	Sac	23/11/2022	SVP	88	67



# Contacts



@congregatiomissionis



@SuperiorGeneralCM



@CongregaciondelaMision



@CMissionis



@CongregatioMissionis



Congregatio Missionis



nuntia@cmglobal.org



[www.cmglobal.org](http://www.cmglobal.org)

## Congregation of the Mission

### General Curia

Via dei Capasso 30 - CAP 00164 - Rome -Italy

Tel: +39 06 661 3061 -Email: [nuntia@cmglobal.org](mailto:nuntia@cmglobal.org)